

## Department of Commerce and Labor

BUREAU OF FISHERIES

Washington

The packer or fisherman receiving this blank is requested to supply the facts called for and return it at the close of the fishing season to the Bureau of Fisheries, Department of Commerce and Labor, in the franked envelope transmitted herewith, certifying to the accuracy and completeness of the information given.

CHARLES NAGEL,  
Secretary of Commerce and Labor.

I CERTIFY to the accuracy and completeness of the information here given.

(Dated) \_\_\_\_\_, 191/

*James Madison*  
Manager.

Name of Cannery, Saltery, or Fishery *Hood River Cannery* Season of 191/

## KING OR SPRING SALMON

NAMES OF LOCALITIES OR STREAMS FISHED

BEGAN  
FISHINGCEASED  
FISHINGNUMBER  
SEINEDNUMBER  
GILEDNUMBER  
TRAPPED*Nashagak**June 16 Aug 3**6100*

TOTAL,



## RED OR SOCKEYE SALMON

| NAMES OF LOCALITIES OR STREAMS FISHED | BEGAN<br>FISHING | CEASED<br>FISHING | NUMBER<br>SEINED  | NUMBER<br>GILLED | NUMBER<br>TRAPPED |
|---------------------------------------|------------------|-------------------|-------------------|------------------|-------------------|
| Nushagak + tributaries                | June 16          | Aug 3             | <del>216840</del> | 216840           |                   |
| TOTAL,                                |                  |                   |                   |                  |                   |

## PINK OR HUMPBACK SALMON

[illegible]

## COHO OR SILVER SALMON

[illegible]

## DOG OR CHUM SALMON

[illegible]